

CONNECTICUT GENERAL ASSEMBLY

Senate Agenda

No. 1

PRO FORMA SESSION

Friday, March 11, 2022

REPORT

The following report was received, read by the Clerk, and referred to the Committee indicated:

Report – Auditors of Public Accounts - Department of Energy and Environmental Protection Council on Environmental Quality, Office of Consumer Counsel, Connecticut Siting Council for fiscal years ended June 30, 2018, 2019 and 2020. (Pursuant to Section 2-90 of the Connecticut General Statutes.) Date received: March 9, 2022.

Referred to the Joint Committee on Environment.

SENATE BILL(S) FAVORABLY REPORTED-
to be tabled for the calendar and printing.

GOVERNMENT ADMINISTRATION AND ELECTIONS COMMITTEE

SB NO. 184 AN ACT EXTENDING THROUGH NOVEMBER 8, 2022, SEVERAL CHANGES REGARDING ELECTION ADMINISTRATION AS A RESULT OF COVID-19 AND CONCERNING ELIGIBILITY TO VOTE BY ABSENTEE BALLOT.

SENATE JOINT RESOLUTIONS FAVORABLY REPORTED – to be tabled for the calendar.

JUDICIARY COMMITTEE

SJ NO. 16 RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE KATHERINE Y. HUTCHINSON OF ANDOVER TO BE A FAMILY SUPPORT REFEREE.

JUDICIARY COMMITTEE

SJ NO. 17 RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE MICHAEL L. FERGUSON OF MERIDEN TO BE A FAMILY SUPPORT MAGISTRATE.

JUDICIARY COMMITTEE

SJ NO. 18 RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JANE K. GROSSMAN OF HAMDEN TO BE A JUDGE OF THE SUPERIOR COURT.

JUDICIARY COMMITTEE

SJ NO. 19 RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE LEO V. DIANA OF MANCHESTER TO BE A JUDGE OF THE SUPERIOR COURT.

JUDICIARY COMMITTEE

SJ NO. 20 RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE ARNOLD W. ARONSON OF AVON TO BE A STATE REFEREE.

JUDICIARY COMMITTEE

SJ NO. 21 RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JULIA L. AURIGEMMA OF CROMWELL TO BE A SENIOR JUDGE OF THE SUPERIOR COURT.

JUDICIARY COMMITTEE

SJ NO. 22 RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE RUPAL SHAH OF WEST HARTFORD TO BE A JUDGE OF THE SUPERIOR COURT.

JUDICIARY COMMITTEE

SJ NO. 23 RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE ROBERT NASTRI, JR. OF HAMDEN TO BE A JUDGE OF THE SUPERIOR COURT.

JUDICIARY COMMITTEE

SJ NO. 24 RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE LOIS BLESOFF TANZER OF WEST HARTFORD TO BE A STATE REFEREE.

SENATE BILL(S) FAVORABLY REPORTED WITH CHANGE OF REFERENCE

to be referred to committee(s) indicated.

PUBLIC SAFETY AND SECURITY COMMITTEE

SB NO. 141 AN ACT INCREASING THE PENALTY FOR THE INTENTIONAL INJURY OF A POLICE ANIMAL OR DOG IN A VOLUNTEER CANINE SEARCH AND RESCUE TEAM.

Referred to the Committee on Judiciary

HUMAN SERVICES COMMITTEE

SB NO. 197 AN ACT CONCERNING TEMPORARY FAMILY ASSISTANCE.

Referred to the Committee on Appropriations

HUMAN SERVICES COMMITTEE

SB NO. 195 AN ACT INCREASING THE MINIMUM AMOUNT OF ASSETS THAT MAY BE RETAINED BY THE SPOUSE OF AN INSTITUTIONALIZED MEDICAID RECIPIENT.

Referred to the Committee on Appropriations

BUSINESS FROM THE HOUSE

HOUSE BILL(S) FAVORABLY REPORTED WITH CHANGE OF REFERENCE

HUMAN SERVICES COMMITTEE

SUBST. HB NO. 5227 AN ACT ESTABLISHING THE COMMUNITY OMBUDSMAN PROGRAM FOR HOME CARE.

Referred to the Committee on Appropriations

INTRODUCTION OF SENATE AND HOUSE LIST OF BILLS AND RESOLUTIONS (LIST NO. 21) – to be waived and bills and resolutions to be referred to committee(s) indicated.